## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

C9824242

| CLAIMS AS FILED - PART I (Column 1)   |  |   |                  |                  |                                     | (Column 2)       |      | SMALL ENTITY TYPE   |                        | OTHER THAN<br>OR SMALL ENTITY |                     |                        |
|---|--|---|------------------|------------------|-------------------------------------|------------------|------|---------------------|------------------------|-------------------------------|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 20               |                  |                                     |                  |      | RATE                | FEE                    |                               | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED     |                  | NUMBER EXTRA                        |                  |      | BASIC FEE           | 355.00                 | OR                            | BASIC FEE           | 710.00                 |
|   |  |   | -20 minus 20=    |                  | . Ø                                 |                  |      | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|   | PENDENT CLA                                    |   | .3 minus 3 =     |                  | .0                                  |                  |      | X40=                |                        | OR                            | X80=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                  |                  | /                                   |                  |      |                     |                        |                               | +270=               |                        |
|   |  |   |                  |                  | - "0" in a                          | aluma 2          |      | +135=               |                        | OR                            |                     | 7/4 00                 |
| * If the difference in column 1 is less than zero, enter "0" in column 2  J - 8-0 CLAIMS AS AMENDED - PART II   |  |   |                  |                  |                                     |                  |      | TOTAL               |                        | OR                            | OTHER               |                        |
|   |  | (Column 1)                                |                  | (Colu            | mn 2)                               | (Column 3)       |      | SMALL               |                        | OR<br>I                       | SMALL               | ADDI-                  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | PREVI            | BER<br>OUSLY<br>FOR                 | PRESENT<br>EXTRA |      | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | TIONAL<br>FEE          |
|   | Total  | 20  | Minus            | 7                |                                     | =                |      | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|   | Independent                                    | • 3                                       | Minus            | ۇ •••            |                                     | = -              |      | X40=                |                        | OR                            | X80=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                  |                  |                                     |                  | J    | +135=               |                        | OR                            | +270=               | 1.                     |
|   |  |   |                  |                  |                                     |                  |      | TOTAL<br>ADDIT. FEE |                        | OR                            | TOTAL<br>ADDIT. FEE |                        |
|   |  | (Column 1)                                |                  | (Cole            | ımn 2)                              | (Column 3        | )    |                     |                        | _                             |                     |                        |
| AMENDMENT B   | , T. 114                                       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | NU<br>PREV       | HEST<br>MBER<br>MOUSLY<br>D FOR     | PRESENT<br>EXTRA |      | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus            |                  |                                     | =                |      | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|   | Independent                                    | •   | Minus            | ***              |                                     | -                |      | X40=                |                        | OR                            | X80=                |                        |
| 4   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                  |                  |                                     |                  | L    | +135=               |                        | OR                            | +270=               |                        |
|   |  |   |                  |                  |                                     |                  |      | TOTAL<br>ADDIT, FEE |                        | OR                            | TOTA                |                        |
| (Column 1) (Column 2) (Column 3)  |  |   |                  |                  |                                     |                  |      |                     |                        |                               |                     |                        |
| AMENDMENT C   |  | CLAIMS REMAINING AFTER AMENDMEN           |                  | HIC<br>NL<br>PRE | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA |      | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus            |                  |                                     | <b>a</b>         |      | X\$ 9=              |                        | OF                            | X\$18=              |                        |
|   | independent                                    | •   | Minus            |                  |                                     | =                |      | X40=                | ·                      | OF                            | X80=                |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                  |                  |                                     |                  |      | +135=               |                        | OF                            |                     |                        |
| the sector is column 1 is less than the entry in column 2, write "0" in column 3.   |  |   |                  |                  |                                     |                  |      |                     |                        | 4                             | TOTA                | VL                     |
| "If the entry in column 1 is less than the entry in column 2, while of a column 3."  "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ADDIT. FEE  ""If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                  |                  |                                     |                  |      |                     |                        |                               |                     | E                      |
|   | The Highest Nur                                | mber Previously                           | Paid For" (Total | or indepe        | indent) is t                        | he highest nun   | nber | tound in the a      | bbtobusie o            | UK 111 (                      | CHINE T.            |                        |